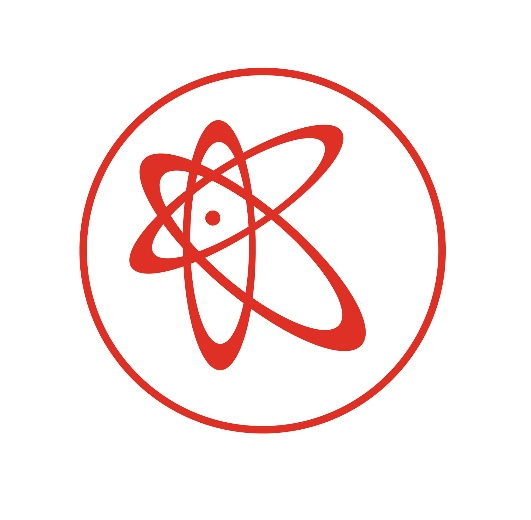
** A picture containing text

Description automatically generatedLogo, company name

Description automatically generated **

**SINGAPORE ACADEMIES SEA FELLOWSHIP PROGRAMME**

**APPLICATION FORM**

**APPLICATION FORM Submitted on:** DD/MM/YYYY

**PERSONAL INFORMATION**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name: | Full name as in NRIC | | | |  | |  | |
| Date of Birth: | DD/MM/YYYY | Age: | | Age | | Sex: | | Sex |
| Marital Status: | Marital Status | Nationality: | Nationality | | | | SPR: Yes/No | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Permanent Address: | Permanent Address | Current Residential Address: | | Current Residential Address | | |
| Email: | Email | Tel. No.: | Tel No | | Mobile No.: | Mobile No |

**LANGUAGE PROFICIENCY (please tick the relevant boxes)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Language | Speaking | | | Reading | | | Writing | | |
|  | Fair | Good | Excellent | Fair | Good | Excellent | Fair | Good | Excellent |
| {{English}} |  |  |  |  |  |  |  |  |  |
| {{Language 2}} |  |  |  |  |  |  |  |  |  |

Please add more rows if necessary.

**EDUCATION QUALIFICATIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of University and Location | Major Subjects | Start - Complete Date  (DD/MM/YYYY – DD/MM/YYYY) | Type of Degree  (Bachelor’s/Master’s/PhD/Post Doc) | Mode of Study  (e.g. Physical, Online) |
|  |  |  |  |  |
|  |  |  |  |  |

Please add more rows if necessary.

**PERSONAL STATEMENT**

|  |
| --- |
| Personal Statement (about 250 words)  *(Please give a summary of your vision for scientific collaboration and advancement between Singapore, your home country and SEA countries. In this statement, do also highlight your suitability for the fellowship based on the review criteria.)* |
|  |

**RESEARCH STATEMENT**

|  |
| --- |
| Research Statement (about 250 words)  *(Please give a summary of your research, highlighting the scientific and intellectual qualities and including the potential applications and future development. Highlight how your research may benefit the SEA region and mankind.)* |
|  |

**WORK EXPERIENCE/APPOINTMENT RECORD**

|  |  |  |  |
| --- | --- | --- | --- |
| *Name of Organization* | *Department & Position Held* | *From* | *To* |
|  |  |  |  |
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Please add more rows if required.

**REFEREES**

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Contact Address | Tel. No.: | Email: |
|  |  |  |  |
|  |  |  |  |

**HOST PROFESSOR / PI**

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Host Institution | Tel. No.: | Email: |
|  |  |  |  |

**AWARDS & ACHIEVEMENTS**

|  |
| --- |
| List major Awards & Honours, Chairmanship of Conferences/Symposia, Editorship of Journals/Books, and Invitations to give Talks |
|  |

|  |
| --- |
| List of research grants secured over the past three years |
|  |

**PUBLICATIONS**

|  |
| --- |
| List of **three (3)** key Publications/Patents that best reflect your expertise, creativity and achievements. Include a paragraph (in the space below) of about 50 words to explain why these papers/patents are considered your best work. Add a brief statement to explain the relationship of this work to your current activities and future plans. |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| Number of papers in Journals | | Number of Conference Papers/Books/Chapters/Monographs | |
| International: |  | Conference Papers: |  |
| Regional: |  | Books: |  |
| Local: |  | Chapters/Monographs: |  |
| Citations | | | |
| Number of citations (self-citations excluded) in the last three (3) years (Specify source of citations – for example, Web of Science, Google Scholar, etc) :   |  |  | | --- | --- | | Number of citations: |  | | Source: |  | | | | |
| List your three most cited papers, with the number of citations for each as well as impact factors of the journals: | | | |
| |  |  |  |  | | --- | --- | --- | --- | | No. | No. of citations | Impact Factors | Details of published paper | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | |

|  |
| --- |
| **Details of technology transfers / spin-off companies, if any, arising from research** |
|  |

**INFORMATION OF PROFESSIONAL INTEREST / AREA OF RESEARCH**

|  |
| --- |
| Field of Work (Describe in about 30 words) |
|  |

|  |
| --- |
| Scientific Activities (Research & others) currently pursuing (Describe in about 60 words): |
|  |
| Patents arising from your Research  Filed: Awarded: Licensed / Commercialized:    *(Please provide, on a separate page, detailed information of all patents filed and awarded. Information required includes titles of inventions, names of inventors, citizenship of inventors, dates of applications/awards and registration numbers of applications / awards)* |



**PERSONAL DATA CONSENT**

**I agree with the terms and conditions of the award and the privacy statement of SNAS \***

**\*If you are submitting this form to apply for the position, please agree to submit your personal data to SNAS to be considered for SASEA Fellowship. By agreeing, it will mean that the applicant agrees to the terms and conditions of the award and the privacy statement of SNAS.**

**Yes, I agree. E-signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SUPPORTING DOCUMENTS**

**Please ensure that all the supporting documents are attached in the following order and check the checkboxes below:**

Research Proposal (no longer than 2 pages) developed in consultation with the host professor’s / PI’s at host university. Some space is provided below for the proposal.

Host professor / PI’s in-principle approval over his/her official email id.

Certified copies of Diploma and Transcripts.

**Please combine all supporting documents into ONE file and convert to PDF format (less than 100 MB). Rename it as *Applicant Name – SASEA Fellowship.pdf* and upload to the** [**SASEA Fellowship online document submission**](https://snas.org.sg/asean-fellowship-application) **webpage.**

**Research Proposal (No more than 2 pages)**

|  |  |
| --- | --- |
| Research Topic |  |

|  |
| --- |
|  |